# JAMIA HAMDARD

Please paste a self attested photograph

(Deemed to be University)

### HAMDARD NAGAR, NEW DELHI- 110062

**“Accredited by NAAC in ‘A’ Category” Recommended as an Institution of Eminence by Empowered Committee of Ministry of HRD, Govt. of India**

**Application Form for different teaching posts in Jamia Hamdard on Regular/ Deputation/Contractual basis.**

### TO BE FILLED IN BLOCK LETTERS

1. Position applied for : ………………………., Department/Subject:……………………..

2. Name of Candidate : ………………………………………………………

3. Father’s/Husband’s Name : ……………………………………………………...

4. Date of Birth: : ………………………………………………………

1. Gender : Male/Female
2. Marital Status : Married/Unmarried
3. Nationality : ……………………….
4. Permanent Address : …………………………………

………………………………..

……………………………….. Pin code: ……………….

1. Address for communication: …………………………………

……………………………….

……………………………… Pin code: ………………

Mobile Nos : …………………………..

Alternative number : …………………………..

Email id : ……………………………

Alternative Email id : ……………………………

1. Educational Qualifications (In chorological order from Secondary School onwards)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Degree | Subject(s)  Specialization | Division or  Equivalent | Percentage  of Marks | Year of passing | University/  Institution |
|  |  |  |  |  |  |

\*\* Please attach self-attested copies of Certificates.

1. **Detail of Application Fee of Rs. 1000/-, Online Payment Reference/UTR No. & Date …………………**

**(Enclose self-attested copy of the Online Payment Receipt)………………………………………………**

1. Whether Qualified NET/SLET: …………….
2. Employment Records:

(In chronological order starting from the present job):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name & Address of the employer** | **Designation of Post held** | **Period** | | **Nature of**  **teaching/job assignments** | **Scale of Pay/**  **Consolidated Amount** |
| **From** | **To** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

\*\* Please attach self-attested copies of Certificates.

1. Publications (Give only the number of publications and list of publications along with copy of the publications may be attached)

|  |  |  |
| --- | --- | --- |
|  | Published  (Nos.) | Accepted for Publication (Nos) |
| Books |  |  |
| Research Papers |  |  |
| Articles |  |  |

1. Patents :

(Candidate may submit a separate sheet, if required

1. Awards/Fellowships/Recognition, if any :

(Candidate may submit a separate sheet, if required)

1. Invited Lectures/paper presentation :

(Candidate may submit a separate sheet, if required)

1. Total API Score, if applicable, as per UGC/Regulatory Bodies [Teaching Experience/Publications (Books & Research Papers), Seminars/Projects etc.) (Attach details in a separate sheet).
2. Whether the application processed through proper channel:

### DECLARATION

**I certify that the information(s) are correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted. If I am found to have concealed/distorted any material information my appointment shall be liable to be summarily terminated without notice/compensation.**

(Signature of the Applicant)

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### HAMDARD NAGAR, NEW DELHI- 62

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# DETAILS OF QUALIFICATIONS & EXPERIENCE OF THE CANDIDATE APPLIED FOR THE BELOW MENTIONED POST IN RESPONSE TO THE ADVERTISEMENT DATED 01st AUGUST, 2023.

**POST APPLIED FOR:** , **DEPARTMENT/SUBJECT**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Name & Address of the**  **Candidate** | **Qualification** | | | |
| 1. |  | **Course** | **Div./%** | **Year** | **Univ.** |
| Ph.D. |  |  |  |
| (Subject) |
| PG/Master’s |  |  |  |
| Degree |
| (Subject) |
| Graduation |  |  |  |
| (Subject) |
| Diploma |  |  |  |
| (Subject) |
| Other |  |  |  |
| **Work Experience:** | | | | |
| **1.** | | | | |
| **2.** | | | | |
| **3.** | | | | |
| 4. | | | | |
| 5. | | | | |

|  |  |
| --- | --- |
| **Publications in Journals** | |
| **Published (in numbers)** | **Accepted (in numbers)** |
| Book-Research Paper- \_  Article- | Book-Research Paper- \_ \_  Article- |

**D.O.B.** : DD/MM/YYYY **Age as on closing date: Years Month(s) Day(s)**

**Present Scale of Pay:- Total Experience**:

**Whether willing to accept minimum initial pay in the scale?** : Yes/No

**TIME REQUIRED TO JOIN:**